

In the matter of the application of _____

KING COUNTY WATER DISTRICT No. 122

for a franchise to lay down, construct, maintain and operate a water lines along, under and across the following described county roads, streets, avenues, boulevards, alleys and public places, to wit: The district is entirely contained in Sec. 13, Twp. 25 N.R.6 East & Sec. 18, Twp. 25 N.R.7 East, and is made up of Cascade View Tracts, Cascade View Estates No. 1 and two tracts- Park Site Tract A & Tract B. All of the above parcels are shown on the enclosed copies of King County Assessor's map, Sec. 1, Twp. 25 N.R.6 E. The streets or roads contained in, or bordering on, the above listed plats or tracts, are as follows: UNION HILL ROAD N.E. 50th St.- N.E. 4th St. N.E. 40th St. 260th Ave. N.E.- 264th Ave. N.E. 268th Ave. N.E. 272nd Ave and all of the dedicated road and utility easements as shown on the enclosed King County Assessor's maps.

The above matter having come on regularly for hearing before the King County Council and it appearing that:

1. The application was properly made.
2. The application was referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof.
3. The County Executive having made such investigation and has filed with the Council his report and recommendations as follows:

For a date of hearing be set.

4. Due and legal notice of said application and of this hearing thereon has been given by posting and publication in the manner and as required by law and the Council having considered said application, and being advised in the premises, and the proposed franchise having been presented for examination:

It is Ordained by the King County Council that the application of King County Water District No. 122 be approved and that the Franchise be granted as approved and that the same be executed on behalf of King County by the County Executive.

Dated this 4th day of May, 19 70.

ORDINANCE READINGS

1st 3-30-70
2nd 5-4-70
3rd 5-4-70

Effective Date _____

ATTEST:

Ralph R. Steiner
Clerk of the Council

KING COUNTY COUNCIL

BY

Bill Ramm
Chairman

CJL/adc
7/16/69

APPROVED ~~THIS~~ DAY OF _____, 19 70
COUNTY EXECUTIVE'S SIGNATURE
DATED: 5-13-70
John D. Spellman, County Executive